

NHICS FORM 258 | FACILITY RESOURCE DIRECTORY

	PERSONAL CONTACT (COMPANY/AGENCY/NAME)	PHONE NUMBER - PRIMARY	PHONE NUMBER - SECONDARY	E-MAIL	FAX / WEBSITE
AGENCY FOR TOXIC SUBSTANCES AND DISEASE REGISTRY (ATSDR)	_____	_____	_____	_____	_____
AMBULANCE/EMS	_____	_____	_____	_____	_____
AMERICAN RED CROSS	_____	_____	_____	_____	_____
BIOHAZARD WASTE COMPANY	_____	_____	_____	_____	_____
BUSES	_____	_____	_____	_____	_____
CAB, CITY	_____	_____	_____	_____	_____
EMERGENCY MANAGEMENT AGENCY	_____	_____	_____	_____	_____
CDC	_____	_____	_____	_____	_____
CLINICS	_____	_____	_____	_____	_____
CORONER/MEDICAL EXAMINER	_____	_____	_____	_____	_____
DISPATCHER - 911	_____	_____	_____	_____	_____
EMERGENCY OPERATIONS CENTER (EOC), LOCAL	_____	_____	_____	_____	_____
EMERGENCY OPERATIONS CENTER (EOC), STATE	_____	_____	_____	_____	_____
ENGINEERS:	_____	_____	_____	_____	_____
HVAC	_____	_____	_____	_____	_____
MECHANICAL	_____	_____	_____	_____	_____
STRUCTURAL	_____	_____	_____	_____	_____
ENVIRONMENTAL PROTECTION AGENCY (EPA)	_____	_____	_____	_____	_____
EPIDEMIOLOGIST	_____	_____	_____	_____	_____
FAMILY	<i>SEE FAMILY CONTACT LIST</i>	_____	_____	_____	_____
FIRE DEPARTMENT	_____	_____	_____	_____	_____
FOOD SERVICE	_____	_____	_____	_____	_____
FUEL	_____	_____	_____	_____	_____
FUNERAL HOMES/MORTUARY SERVICES	_____	_____	_____	_____	_____
GENERATORS	_____	_____	_____	_____	_____

PURPOSE: LIST RESOURCES AND SUPPLIES
ORIGINATOR: LOGISTICS
COPIES TO: COMMAND SECTION AND GENERAL STAFF
NOTE: MAYBE PREFILLED AND UPDATED AT LEAST ANNUALLY

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HAZMAT TEAM	_____	_____	_____	_____	_____
HEALTH DEPARTMENT, LOCAL	_____	_____	_____	_____	_____
HEAVY EQUIPMENT (E.G., BACKHOES, ETC.)	_____	_____	_____	_____	_____
HOME REPAIR/CONSTRUCTION SUPPLIES:	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____
HOSPITALS:	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____
HOTEL	_____	_____	_____	_____	_____
HOUSING, TEMPORARY	_____	_____	_____	_____	_____
ICE, COMMERCIAL	_____	_____	_____	_____	_____
LABORATORY RESPONSE NETWORK	_____	_____	_____	_____	_____
LAUNDRY/LINEN SERVICE	_____	_____	_____	_____	_____
LAW ENFORCEMENT:	_____	_____	_____	_____	_____
CITY POLICE	_____	_____	_____	_____	_____
COUNTY SHERIFF	_____	_____	_____	_____	_____
HIGHWAY PATROL	_____	_____	_____	_____	_____
LICENSING & CERTIFICATION DISTRICT OFFICE	_____	_____	_____	_____	_____
LICENSING & CERTIFICATION AFTER-HOUR LINE	_____	_____	_____	_____	_____
LOCAL OFFICE OF EMERGENCY SERVICES	_____	_____	_____	_____	_____
LONG-TERM CARE FACILITIES:	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____

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MEDIA:	_____	_____	_____	_____	_____
PRINT	_____	_____	_____	_____	_____
RADIO	_____	_____	_____	_____	_____
RADIO	_____	_____	_____	_____	_____
TV	_____	_____	_____	_____	_____
TV	_____	_____	_____	_____	_____
TV	_____	_____	_____	_____	_____
MEDICAL GASES:	_____	_____	_____	_____	_____
MEDICAL SUPPLY:	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____
MEDICATION, DISTRIBUTOR:	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____
MOVING COMPANY:	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____
PHARMACY, COMMERCIAL:	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____
POISON CONTROL CENTER	_____	_____	_____	_____	_____
PORTABLE TOILETS	_____	_____	_____	_____	_____

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Radios:	_____	_____	_____	_____	_____
Amateur Radio Group	_____	_____	_____	_____	_____
Service Provider (e.g., Nextel)	_____	_____	_____	_____	_____
Walkie-Talkie	_____	_____	_____	_____	_____
Repair Services:	_____	_____	_____	_____	_____
Beds	_____	_____	_____	_____	_____
Biomedical Devices	_____	_____	_____	_____	_____
Medical Devices	_____	_____	_____	_____	_____
Oxygen Devices	_____	_____	_____	_____	_____
Radios	_____	_____	_____	_____	_____
Restoration Services (e.g., Service Master)	_____	_____	_____	_____	_____
Road Conditions	<i>CALTRANS</i>	<i>1-800-427-7623</i>	_____	_____	_____
Salvation Army	_____	_____	_____	_____	_____
Shelter Sites	_____	_____	_____	_____	_____
Staff	<i>SEE STAFF CONTACT LIST</i>	_____	_____	_____	_____
Surge Facilities	_____	_____	_____	_____	_____
Trucks:	_____	_____	_____	_____	_____
Refrigeration	_____	_____	_____	_____	_____
Towing	_____	_____	_____	_____	_____
Utilities:	_____	_____	_____	_____	_____
Gas	_____	_____	_____	_____	_____
Power	_____	_____	_____	_____	_____
Sewage	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Water	_____	_____	_____	_____	_____
Ventilators	_____	_____	_____	_____	_____
Water Vendor - Potable	_____	_____	_____	_____	_____

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Other:	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____